

**Agenda for Meeting
of Adams County Board of Supervisors
County Board Room, Courthouse, 2nd Floor**

* Date of Meeting, July 5, 2017, 9:30 A.M.

Announce location of Agenda & Open Meetings Law postings

Reminder to turn off all cell phones

Pledge of Allegiance

Conflicts of Interest

Roll call:

Approve minutes:

Committee reports:

Receive Comments from the Public:

Note to Citizens: Any agenda item may be moved down at any time at the discretion of the Chairman of the Board of Supervisors.

9:45 Dave Rippe with HEDC – Program update and budget request

9:45 a.m. Tom Krueger – Presentation of the proposed 2017/2018 budget for the Adams County Surveyor

10:00 a.m. Harold Johnson – Presentation of the proposed 2017/2018 budget for the Adams County Maintenance Department.

10:15 a.m. Joseph Budnick – Presentation of the proposed 2017/2018 budget for the District 10 Probation Office.

10:30 a.m. Tom Hawes – Presentation of the proposed 2017/2018 budget for the County Court office.

10:45 a.m. Ann Hinton – Presentation of the proposed 2017/2018 budget for the Register of Deeds and related budgets as well as communications budget.

11:30 Michele Bever – South Heartland District Health Department

11:45 Jackie Russell - Presentation of the proposed 2017/2018 budget for the Assessor's Office

Present for possible approval a service contract for an automated mass appraisal computer system.

1:00 Chrys Setlik - Presentation of the proposed 2017/2018 budget for the Clerk of the District Court

Lee Hogan – present for possible approval a contract with Region 3 for behavioral health services

Scott Thomsen – Contracted services with Harold Johnson

Dawn Miller - Review & approve Change Order #1 for Adams Central Roundabout C1-480

Miscellaneous Business

Claims_____

Miscellaneous Receipts_____

Officer Reports_____

- This agenda is subject to amending until 9:30 AM on the Monday preceding the Board meeting.

Last updated on June 1 , 2017 at 12:47 p.m.

For non-English speaking attendees wishing to arrange for a sign language or foreign language interpreter, please call or fax the County Attorney's office at Phone: 402-461-7240 or Fax: 402 461-7241. For hearing-impaired individuals or individuals with other special needs call or fax the County Clerk's Office at Phone: 402 461-7107, or TTY: 402 461-7166 or Fax: 402-461-7185. When requesting an interpreter or services for the hearing impaired, please provide at least forty-eight (48) hours advance notice to allow time for making the accommodations.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.